

STATE OF ALASKA

SEAN PARNELL, GOVERNOR

DEPARTMENT OF FISH AND GAME

DIVISION OF HABITAT

1800 Glenn Highway, Suite 12
Palmer, AK 99645-6736
PHONE: (907) 745-7363
FAX: (907) 745-7369

APPLICATION FOR EQUIPMENT FORDS – ALASKA DEPARTMENT OF FISH AND GAME

A. APPLICANT

1. Name: _____
2. Mailing Address: _____

3. E-Mail Address: _____
4. Telephone: _____ Fax: _____

B. CROSSING LOCATION (S): Identify by Name and Legal description the rivers, streams, and lakes where crossings will be made:

1. _____ Sec _____, T _____, R _____, _____ M.
2. _____ Sec _____, T _____, R _____, _____ M.
3. _____ Sec _____, T _____, R _____, _____ M.
4. _____ Sec _____, T _____, R _____, _____ M.
5. _____ Sec _____, T _____, R _____, _____ M.
6. _____ Sec _____, T _____, R _____, _____ M.

C. VEHICLE (S): List the tracked and/or wheeled vehicles that will be used:

1. _____ 2. _____
3. _____ 4. _____

D. ROUTE: Attach a USGS or similar map showing proposed route of travel.

E. SCHEDULE: _____ TO _____ (DATES)

I HEREBY CERTIFY THAT ALL INFORMATION MADE ON OR IN CONNECTION WITH THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Signature of Applicant

Date